

# LIPAN-KICKAPOO

## Water Conservation District

8934 Loop 570  
Wall, TX 76957

Phone: 325-651-0919

### PLUGGING REPORT

*This form must be completed and filed with the Lipan-Kickapoo WCD within 30 days following the date the well is plugged as required by the rules of the district.*

1) \_\_\_\_\_, \_\_\_\_\_  
Well Owner Address Latitude: \_\_\_\_\_

2) \_\_\_\_\_ TX \_\_\_\_\_  
Address of Well (Street, RFD, or other) City State Zip Longitude: \_\_\_\_\_

3) **LEGAL DESCRIPTION and LOCATION:**  Concho  Runnels  Tom Green *These measurements may be checked for accuracy.*

SURVEY: \_\_\_\_\_ Feet from N / S property line.  
( Circle One )

SECTION: \_\_\_\_\_ ABSTRACT: \_\_\_\_\_ Feet from W / E property line.  
( Circle One )

BLOCK: \_\_\_\_\_ TRACT: \_\_\_\_\_ Feet from nearest well.

4) **ORIGINAL USE:**  Domestic  Livestock  Hydrocarbon Use  Other \_\_\_\_\_

5) **HISTORICAL DATA:** Driller \_\_\_\_\_ Date Drilled: \_\_\_\_\_  
Diameter of Hole: \_\_\_\_\_ Well depth: \_\_\_\_\_

6) **CURRENT PLUGGING DATA:**

a) Date well plugged: \_\_\_\_\_

b) Sketch of well: Using space on back of this form, show method of plugging the well including all casing and cemented intervals.

c) Name of Driller/Pump Installer or person(s) actually performing the plugging operations:

\_\_\_\_\_

\_\_\_\_\_

License number(s): \_\_\_\_\_

\_\_\_\_\_

d) Casing and cementing data relative to the plugging operations:

Diameter (Inches)	CASING LEFT IN WELL	
	From (feet)	To (feet)
CEMENT/BENTONITE PLUG(S) PLACED IN WELL		SACKS OF CEMENT USED
From (feet)	To (feet)	

I certify that I plugged this well (or the well was plugged under my supervision) and that each and all of the statements herein are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
Signature ( owner / driller / pump installer / district personnel )

\_\_\_\_\_  
Title

\_\_\_\_\_  
Address ( If Different from Above)

\_\_\_\_\_  
Signature ( driller / pump installer / district personnel )

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date Signed

**District use only:**

LK Well Number: \_\_\_\_\_

Topo Map #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

register log

topo map

permit log

permanent map

computer file

Record # \_\_\_\_\_

### SKETCH METHOD OF PLUGGING WELL

Well Diameter: \_\_\_\_\_

Well Depth: \_\_\_\_\_

Ground Surface	Well	Description of Plugging Materials
		_____
		_____
		_____
		_____
		_____