

LIPAN-KICKAPOO WATER CONSERVATION DISTRICT

P.O. Box 67, Vancourt, TX 76955

WELL REGISTRATION REPORT

1) OWNER: _____ ADDRESS: _____
PHONE: _____, TX

2) LEGAL DESCRIPTION: Tom Green Concho Runnels FARM / RANCH DATA: _____ acres
____ Feet from N / S property line SECTION: _____ Number of: _____
(Circle One)
____ Feet from W / E property line ABSTRACT: _____ Domestic / livestock wells
(Circle One)
____ Feet from nearest well BLOCK: _____ Irrigation wells
SURVEY: _____ TRACT: _____ Old / unused wells

| | |
|---|--|
| 3) WELL USE: <input type="checkbox"/> domestic <input type="checkbox"/> public water supply <input type="checkbox"/> livestock <input type="checkbox"/> monitor <input type="checkbox"/> irrigation <input type="checkbox"/> water supply oil / gas <input type="checkbox"/> test <input type="checkbox"/> injection class V <input type="checkbox"/> industrial <input type="checkbox"/> other _____ | 4) WELL STATUS: <input type="checkbox"/> producing <input type="checkbox"/> capped <input type="checkbox"/> open <input type="checkbox"/> abandoned <input type="checkbox"/> plugged |
|---|--|

5) WELL DESCRIPTION: Date Drilled: _____ Well Depth: _____ Feet

| Casing | Surface Completion | Pump Type |
|--|--|--|
| <input type="checkbox"/> Surface Casing Type: <input type="checkbox"/> plastic <input type="checkbox"/> steel Diameter: _____ Inches Depth: _____ Ft | <input type="checkbox"/> surface slab <input type="checkbox"/> pitless adapter <input type="checkbox"/> barrel / slab <input type="checkbox"/> steel sleeve-cement <input type="checkbox"/> PVC sleeve-cement <input type="checkbox"/> Slab — Pump House Slab Size: _____ Ft x _____ Ft x _____ In tall | <input type="checkbox"/> submersible <input type="checkbox"/> turbine <input type="checkbox"/> windmill <input type="checkbox"/> jet <input type="checkbox"/> cylinder <input type="checkbox"/> other HP _____ Pump Discharge Pipe Size: _____ Inches |
| <input type="checkbox"/> Well Casing Type: <input type="checkbox"/> plastic <input type="checkbox"/> steel <input type="checkbox"/> tin horn Diameter: _____ Inches Depth: _____ Ft | | |

6) WATER QUANTITY: _____ Gpm estimated measured 7) WATER LEVEL: _____ Feet from surface
8) COMMENTS: _____
(please attach driller's log or water analysis report [if available] to this registration)

For District Use Only:

Previous LK Well #: _____ Date Received: _____

Topo Map #: _____ - _____ - _____ Topo Map Name: _____

Permit #: _____ State Well #: _____ - _____ - _____ Registered by: district personnel
 operator _____
 owner _____
 tenant _____

Latitude: _____ - _____ - _____ N Longitude: _____ - _____ - _____ W
Date Capped / Plugged: _____
 well # / well registration log permit log computer file driller _____
 topo map permanent map Record # _____